# **CHAITANYA**

## (DEEMED TO BE UNIVERSITY)

# APPLICATION FOR THE POST OF ASSISTANT PROFESSOR / ASSOCIATE PROFESSOR / PROFESSOR

Posit	ion applied for	(Ple	ease tick app	ropriate	Box):					
Professor  Associate Professor  Assistant Professor			A	Self-assessed Research score = According to UGC Regulations 2016			РНОТО			
	'NOPSIS OF PARTMENT:	B	IO-DATA							
1.	Name (block letters)	:								
2.	Educational Qualifications		Degree		nch & lisation		Institu	ite		Year of Award 2011 2003 2001
3.	If employed, Details of Current Employment	:	Current des Pay Band AGP Experience	J						
4.	Total Teaching				, ,					
5. 6.	Experience in Industry, if any	Exp	Organisatio (Place)			as		Expe (duri	erience ing)	n Y,M
7. 8.	Patents, if any Funded Research	:	Agency			ling in lakl ation in Yea			Comp /on-go	
Projects, if any										

# <u>PART - A</u> GENERAL INFORMATION AND ACADEMIC BACKGROUND

1.	Name (in block letters)	:	
2.	Gender	:	
3.	Date of Birth	:	
4.		:	
	Place of Birth (with Dist. & state)		
5.	Father's Name (in Block Letters)	:	
6.	Mother's Name (in Block Letters)	:	
7.	Marital Status	:	
8.	Spouse's Name (in Block Letters)	:	
9.	Nationality	:	
10.	Category (SC/ST/OBC/General)	:	
11.	Telephone Number (Mobile & Land line)	:	
12.	E-Mail	:	

**13. Academic Qualifications:** (Attach proofs with appropriate indexing. Indexing is explained at the end of this application)

S. No	Examination	Details*	Board/ University	Month, Year of Passing	Marks obtained/ out of (or) CGPA grade	Class with percentage
1						
2						
3						
4						
5	Others, if any					

<sup>\*</sup> Degree details Ex:- B.Sc. (Mathematics, Physics and Chemistry)

**14. Research Degrees:** ( *Attach proofs with appropriate indexing*)

S.No	Degree	Title of Thesis	Month, Year of award	University
1				
2				
3	Others, if			
	any			

**15. Post Doctoral Fellowship:** ( *Attach proofs with appropriate indexing*)

S. No	Dept & Institute/University	Details of work carried out	Post Doc Fellowship Period Y,M (During)
1			
2			

**16.** Complete Record of service : ( *Attach proofs with appropriate indexing*)

			Pay scale (or)	Dura	ation	Experience	
S. No	Organization (Department)	Designation	Pay Band & AGP	From (dd/mm/yyyy)	To (dd/mm/yyyy)	in Years, Months	
1							
2							
3							
	Total service:						

17. Courses Taught:

17. Courses Laught:			
		Number	List of courses handled
Details of UG courses handled	:	3	
		Number	List of courses handled
Details of PG courses handled	:	4	

18. Fields of Specialization:

·		<del>- '</del>
Dagaarah araa		
Research area	•	
Areas of interest	:	

19. Research Experience:

Years spent in pursuing M.Phil	••	
Years spent in pursuing Ph.D	:	
Years of guiding M.Phil/Ph.D	:	
Total years of research	:	

**20. Total No. of papers published** (*Entire service*) [Add rows, if required]

C		Journal pub	lications	Conference proceedings		
No	Year	National	International	National	International	
NO		(a)	(b)	(c)	(d)	
1						
2						

	L	Total (a	Total (a+b):		(c+d):
9					
8					
7					·
6					
5		_			
4					
3					

**21. Awards/Prizes/ Honours/ Recognitions:** (Attach proofs with appropriate indexing)

S.	Details	Instituted by	Received in
No		,	M,Y

#### **22. Administrative positions held:** (*Attach proofs with appropriate indexing*)

S.	Position held	Organisation	Period in Y,M
No		(Place)	(during)
1			

#### 23. Your vision and future plan for the Department:

Enlighten students with advance biotechnology theoretical knowledge, practical skills and provide carrier guidance.

#### 24. Your future academic development plans for self:

Secure enough research funding through various funding agencies (UGC, DBT etc) for cancer research (mechanism of drug action and cancer immunotherapy).

### **PART-B**

#### RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

**Note:** 1. Relevant documents/ certificates are to be enclosed for the following entries as annexures

- 2. For papers in Journals, Conference proceedings: only first pages are to be attached as proofs
- 3. For Books: Cover page and contents pages are to be attached as proof
- 4. For Book chapters: Cover page and the first page of the chapter are to be attached as proofs
- 5. Please fill the Self-assessed Research score for all your entries, as per the given guidelines for Research score calculation
- 6. INDEXING: On every copy of proof, please mention the CATEGORY NUMBER under which it is claimed

Example: If you enter a journal paper at **S.No. 1** under **Part-B**, then attach first page of that journal paper as proof of the journal paper by indexing it as Part-B(I)-1, on its top right corner.

No proof will be considered without proper indexing on its top right corner

#### **ADDITIONAL NOTE:**

Self-assessed Research score is to be calculated by the candidate, as per the given guidelines in the Gazette of India "No. F.1-2/2017(EC/PS), 18th July, 2018".

I. Research Papers in Peer-Reviewed or UGC listed Journals (Add rows, if required)

( Attach proofs – ONLY FIRST PAGES- with appropriate indexing)

S. No	Year	Title	Journal	ISSN/ ISBN No.	Whether peer reviewed & Impact factor [as per Thomson Reuters list]	No. Of Co- authors	Whether you are the main author/ supervisor	Self- assessed Reseach score
1								
2								
3								
		I		I			Total Score	

**II. Publications (other than Research papers):** (Add rows, if required) (Attach proofs – ONLY FIRST PAGES- with appropriate indexing)

#### A (i) Books authored or as edited (Add rows)

(Attach proofs with appropriate indexing)

S. No	Title	Type of Book (Text /Reference)	Publisher ISSN/ISBN No.	Published by:	No. Of Co- authors and date of publication	Whether you are the main author /supervisor	Self- assessed score
1							
						Total Score	

#### B(i) Translation works in Indian and Foreign languages by qualified faculties (Add rows)

(Attach proofs with appropriate indexing)

S. No	Title	Type of Book (Text /Reference)	Publisher ISSN/ISBN No.	Published by:	No. Of Co-authors and date of publication	Whether you are the main author /supervisor	Self- assessed score
----------	-------	---	-------------------------------	---------------	---	---	----------------------------

1							
	Total Score						

# III. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

S.	Activity		Self-assessed
No.			score
	(a) Development		
	of Innovative		
	pedagogy		
	(b) Design of new		
	curricula and		
	courses		
	(c) MOOCs		
		Development of complete MOOCs in 4 quadrants	
		(4credit course)(In case of MOOCs of lesser credits	
		05 marks/credit)	
		MOOCs (developed in 4 quadrant) per module/lecture	
		Content writer/subject matter expert for each module of	
		MOOCs (at least one quadrant)	
		Course Coordinator for MOOCs (4 credit course)(In	
		case of MOOCs of lesser credits 02 marks/credit)	
	(d) E-Content		
		Development of e-Content in 4 quadrants for a	
		complete course/e-book	
		e-Content (developed in 4 quadrants) per module	
		Contribution to development of e-content module in	
		complete course/paper/e-book (at least one quadrant)	
		Editor of e-content for complete course/ paper /e-book	

#### IV. Research Guidance (Attach proofs with appropriate indexing)

#### (a) (M.Phil/PhD) (Add rows, if required)

Academic year	M.Phil./PhD	Title of Project / Thesis	Submitted / Awarded	Self- assessed score
			Total Score	

### (b) Research Projects Completed

S. No	Academic year	Title	Agency	Period	Grant/ Amount mobilized (Rs.)	Self- assessed score CLAIMED
1	-	-	=	-	-	-
					Total Score	

# (c) Research Projects Ongoing:

S.	Academic	Title	Agonov	Period	Grant/ Amount	Self-
No	year	Tiue	Agency	renou	mobilized (Rs.)	assessed

						score CLAIMED
1	-	-	1	-	1	-
					Total API Score	

(d) Consultancy projects carried out/ on-going (Add rows, if required )

(Attach proofs with appropriate indexing)

S. No	Title	Agency	Period	Grant/ Amount mobilized (Rs.)	Self-assessed score CLAIMED
1					
				Total Score	

V. (a) Patents [Add rows, if required]:

(Attach proofs with appropriate indexing)

S. No	Name of the Patent/ Technology Transfer	Details, if any	Year	Organization (National / International)	Self- assessed
	1			Total Score	

(b) \*Policy Document (Submitted to an International body/organisation like NO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

S. No	Name of the Policy	Details, if any	Year	Organization (National / International)	Self- assessed
				Total Score	

(c) Awards/Fellowship

S. No	Name of the Award/Fellowship	Details, if any	Year	Organization (National / International)	Self- assessed
1					
2					
3					
	Total Score				

VI. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once (Add rows, if required)

(Attach proofs with appropriate indexing)

-								
	S.	Academic	Title of the	Title of	Date(s) of	Organised by	Whether	Self-

No	year	paper presented	conference/	the event	International/	assessed
			seminar		National/State/	score
					Regional/	
					University or	
					college level	
					Total Score	

## **PART -C: OTHER RELEVANT INFORMATION**

Details (Mention year and other relevant information)			

# **DECLARATION**

Certified that all the information, facts and documents submitted with this application are true and correct and if found incorrect/false, my candidature for the same may be cancelled and the decision of the institution shall be final and binding.

Date	Signature of the Candidate				
	ered without proper indexing on its top right corner	••••			

#### FOR OFFICE USE ONLY

# **SCRUTINIZERS' REPORT** Certified that we have personally verified all the information, and photostat copies of documents of the candidate (please tick any one of the following) (a) The candidate is found **ELIGIBLE**. He/she may be considered and called for written test/ Interview since he/she fulfils 1.required qualifications 2.experience 3. API requirements based on Performance Based Appraisal System (b) The candidate is found NOT ELIGIBLE. He/she may not be considered for written test / Interview since he/she 1. does not posses required qualifications 2. does not possess required experience **3. does not possess API requirements** based on Performance Based Appraisal System 4. did not submit required documents in support of the claimed qualifications/ experience/research and academic contributions Names & Signatures of the Scrutinizing Committee 1. 2. 3.